

New law respecting religion

A true and religious belief held among a culture is always to be respected. Oregon Senate Bill 189 is a great, and successful example of this principal. For years an Oregon law regarding health care has been in conflict with a spiritual belief held and practiced by some tribal members.

“It felt so unfair to our tribal people and to our staff who wanted to support the patients,” said Dr. Shilo Tippet, manager of Caregiver Experience and Inclusion at the St. Charles Health System. “It felt morally wrong not to be able to do this,” she said.

At issue has been the religious belief that at passing, the body of the departed must be buried whole, thereby allowing the person to travel to the spiritual world, Dr. Tippet said.

Previous Oregon law required “that pathological waste, including amputated body parts, organs, and tissues, must be incinerated by the health care facility within a certain time after removal from a patient’s body.”

Some patients in need of serious or life-saving medical care, such as amputation, were hesitant or against the idea of having the procedure. The concern has been that the patient would not be able to receive the body part back after surgery, precluding the religious practice at burial. “We’ve known this has been a concern, and it had been on the books for a long time,” said Tribal Council Chairman Jonathan Smith.

The previous law was hurtful not only to the patient: The caregiver was also distressed because of the additional and unneeded anxiety of the patient, Dr. Tippet said.

Working in partnership for the past year, the Confederated Tribes and St. Charles were able to change the law. “It was very good to see St. Charles support us in this,” Chairman Smith said, “and our continuing partnership is going to be a key for success in the future.” The Chairman, Dr. Tippet and Councilman Wilson Wewa were among the tribal advocates for changing the law.

And following the advocacy of St. Charles and the tribes, the state legislature changed the law “to allow a patient or their representative to remove amputated body parts, organs, and tissues from a health care facility for purposes of cremation, interment, or other final disposition.” (The change “excludes pathological waste that may cause disease or adverse health impacts in humans.”)

For background: St. Charles Health System caregivers began the work on amending the law last summer, following a survey among the tribal community: By a large margin community members said they wanted the law to change, allowing for tribal custom and practice.

See SB 189 on 6

Water, power line work in Warm Springs

Utility crews in early August finished the first phase of the Shitike Creek Bridge water line crossing project. The work will provide a permanent solution to a water delivery issue that came to light in 2018-19, said Chico Holliday, tribal Utilities general manager.

At that time the 14-inch water main in the creek was compromised, impacting the Agency water service to the south side of the creek, Mr. Holliday said.

The solution at the time, as an emergency repair, was the replacement of the 14-inch water main with a smaller line, as a temporary solution until funding became available for the permanent solution, Mr. Holliday said.

About a year to the day of the installation of the temporary fix, the system failed again, as “the flow could not meet the demand,” he said.

The solution at that time was the installation of a new 12-inch line, which until now had been the primary line for service to the Agency south side.

The project that concluded last week replaces the 12-inch line with a 16-inch primary line, while the 12-inch line will now be the redundancy or back-up line, Mr.

Holliday said.

The new line goes from the area of the cattle guard on Shitike Creek Road, following the creek down to the bridge, where it makes a 90-degree turn across the creek. The line will be alongside the bridge.

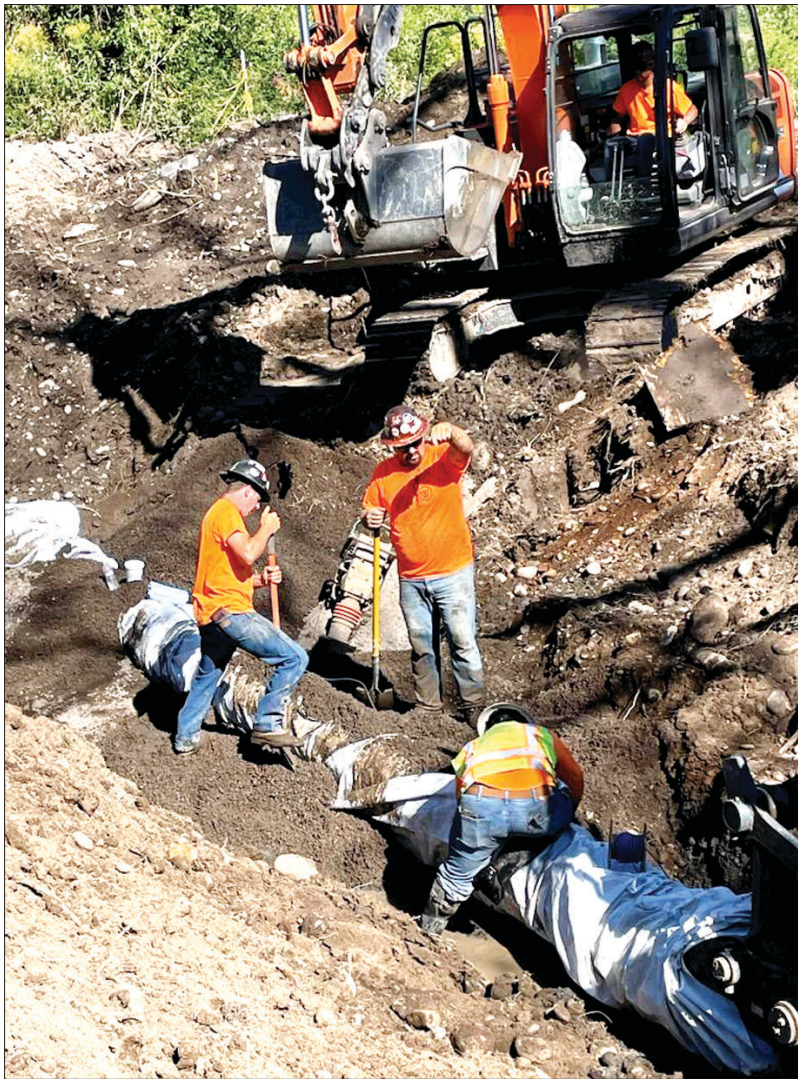
A second phase will be the installation of control valves along the line on both sides of the bridge, Mr. Holliday said.

The Indian Health Service is funding about 90 percent of the overall \$2.3 million project. The Confederated Tribes are providing \$450,000.

Power lines

Meanwhile, a line crew with Pacific Power & Light has been installing new power poles in Warm Springs, as part of a project along highways 26 and 97.

PP&L is also changing out the power transformers. The transformer aspect of the work has to do with the incidence of wildfires in the region, Holliday said. There are instances—the 2020 Beachie Creek fire, for instance—when the transformers have been contributing, or at times main factors in the spread of wildfire. The new system will allow PP&L to shut down specific transformers during emergency situations, Mr. Holliday said.



Courtesy photo

Construction crew installing new water line in the area of the Shitike Creek crossing, where in the past, previous problems have caused significant water outages and other problems.



The Confederated Tribes of Warm Springs Canoe Family joined more than 100 other tribal canoe families at the conclusion of the Journey to Muckleshoot.

More than 10,000 people gathered on the Muckleshoot Reservation to welcome the canoes and paddlers, and to share songs and dances for several days at Alki Beach.

Tents, RVs, vans and cars covered the grass in front of the newly constructed Muckleshoot Community Center. The week-long celebration was July 31-August 6.

The canoe of the Warm Springs Family is pictured above at center with the flag of the Confederated Tribes; and members of the family are pictured at

Samiakin Allen/
KWSO photos



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Return of the Columbia River Indian Fisher’s Expo

Standing in a circle, tribal youth opened the Columbia River Indian Fisher’s Expo with a traditional prayer song.

Open to Warm Springs, Yakama, Umatilla and Nez Perce members, the event provided resources designed at addressing issues unique to fishing in the Columbia River.

This year marked the return of the expo, hosted by the Columbia River Inter-Tribal Fish Commission, for the first time in five years.

Roughly a dozen organizations set up booths at Skamania Lodge, where CRITFC held the expo. The U.S. Coast Guard and the U.S. Army Corps of Engineers each had a booth providing education on water and boating safety.

“We’ve lost a lot of fishermen,” said Emerson Squiemphen, of Warm Springs, a CRITFC commissioner and committee member for the Warm Springs Department of Fisheries. “I lost my son like that.”

In 2009, Mr. Squiemphen’s son drowned in rough waters while out on a fishing boat.

Since losing his son and joining CRITFC, Mr. Squiemphen prioritizes the safety of all tribal fishers through events like the Columbia River Indian Fisher’s Expo.

“We’ve got to educate people on what we do, and why we do it. And teach our young as best we can,” Emerson said.

At lunch during the expo, a group of panelists answered ques-



Deanie Johnson, Valerie Switzler and Doris Miller (from left) staffed a booth that shared the traditional names of fish and information on various fish storage methods. A large pickle jar filled with layers of rock salt and salmon belly illustrated one traditional storage method.

tions on the theme *Empowering Tribal Fishers in Public Sales and Farmers Markets*.

Salmon was a favorite at the lunch buffet—fitting, as salmon were a main topic of conversation throughout the day.

While tribal fishers do catch and harvest multiple types of fish, salmon are for many the most important.

“Salmon are so culturally relevant to our people. It’s not just a commodity, it’s a First Food,” said Buck Jones, Cayuse (Umatilla) tribal member and salmon marketing specialist at CRITFC. “Fishing is something our tribal members have been doing since time im-

morial. We respect and honor the salmon.”

Fishers of all ages attended. Young children ran between the booths, many of which had ways to engage different generations.

Yakama Nation Fisheries brought a fish tank. One of the safety tents had a bucket of ice water where youth splashed around, and two women from Warm Springs laid out different parts of prepared salmon along with the Kiksht names.

In an old Vlasic pickle jar, layers of rock salt and salmon belly mingled together. The traditional method for preparing salmon belly is not as common these days, but many Warm Springs elders have

memories of eating salted salmon belly prepared that way by their mothers and grandmothers, according to Valerie Switzler, Education general manager for the Confederated Tribes.

“People need to know that the salmon are precious to us,” Ms. Switzler said. “Wasco people have always been here along the big river.”

~ Story by Nika Bartoo-Smith, UnderScore News, and a descendant of the Osage and Oneida Nations.

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Blue Ribbon goat at the Fair

Arellie Scott with his goat The Boss. Arellie won the Blue Ribbon for showmanship at the 2023 Jefferson County Fair. This is his second year with the Lyle Gap 4-H Club.

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The Warm Springs Community Action Team is now offering Virtual Reality Training and Career Exploration, and scheduling appointments to use the technology. It's available for adults and youth at the Painted Pony and the Community Action Team office. Contact Emily Courtney or Sara Dowty to schedule a learning time, 541-553-3148.

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New tribal liaison for the Oregon State Police

This past spring the Oregon State Police hired Glendon Neal Smith as the new OSP tribal liaison. Mr. Smith’s first day on the job was earlier this summer.

His position is at the management service level with the state. Glendon is a former long-time judge of the Tribal Court, former Councilman, and former Secretary-Treasurer.

His office for the OSP tribal liaison position is in Madras, while the job also includes much state-wide travel for meetings and workgroups.

Glendon reports to Captain Tim Fox of the state police, who oversees the OSP Gaming Enforcement Division

Some background

In May of 1996, then-Oregon Gov. John Kitzhaber signed executive order 96-30, mandating government to government relations with all nine federally recognized tribes of Oregon.

The state police assigned a member to act as the tribal liaison in addition to their other duties.

In 2021 House Bill 4102, which would create a full-time tribal liaison position with the Oregon State Police, was proposed by the Oregon Legislature. HB 4102 was later consolidated in Senate Bill 5006 and passed.

Glendon and Tim’s first order



At Warm Springs recently, OSP tribal liaison Glendon Smith.

of business is to meet with all the Tribal Councils of the nine federally recognized tribes of the state.

These include the Confederated Tribes of Warm Springs, Burns Paiute Tribe, Confederated Tribes of Umatilla, Confederated Tribes of Coos, Lower Umpqua and Siuslaw, the Confederated Tribes of Grand Ronde, the Confederated Tribes of Siletz, the Coquille Indian Tribe, Cow Creek Band of Umpqua Tribe of Indians and the Klamath Tribes.

“Simultaneous to meeting with the nine tribes, we are meeting with all six bureaus under the Oregon State Police, as well as agencies that work directly with tribes and OSP,”

Glendon said.

The liaison position will prioritize communication with the tribes, and the following are some of the key topics:

The Criminal Division: Missing and Murder Indigenous Persons, Amber Alerts, major crimes, etc.

The Fish and Wildlife Division: Cultural investigations, Columbia Basin law enforcement, the natural resource work group, state-tribal public safety clusters.

The Patrol Division: Coordination with tribal law enforcement agencies, criminal investigations, possession of archeological artifacts.

The Medical Examiner’s Of-

fice: Repatriation of Indigenous ancestry remains and processes. And prepare a section in the

state’s government-to-government annual report that will include input from all nine tribes.



Glendon has met this summer with the leaders of the Confederated Umatilla tribes, among other Oregon tribes.

Coming up at Tribal Council in August

The following are some of the items coming up on the Tribal Council agenda for August (subject to change at Council discretion):

Monday, August 7

- Invocation
- 9 a.m.: Bureau of Indian Affairs update with Brenda Bremner, Agency superintendent.
- 9:30: Bureau of Trust Funds Administration update with Kevin Moore.
- 10: Realty items with Greta White Elk, BIA Realty.
- 10:30: Legislative update conference calls, federal and state.
- 1:30: Tribal attorneys updates.

Tuesday, August 8 – Committee reports.

- 9 a.m.: Range and Agriculture.
- 10: Culture and Heritage.
- 11: Water Board.
- 1:30: Fish and Wildlife – Off Reservation.

- 2:30: Fish and Wildlife – On Reservation.
- 3:30: Education.

Wednesday, August 9 – Committee reports continued (morning session).

- 9 a.m.: Timber.
- 10: Land Use Planning.
- 11: Health and Welfare.
- 1:30: Big Horn Sheep proposal discussion with Larry Jacobs of the Oregon Wild Sheep Foundation, and John McCollum, guide.
- 2:30: Financial update with Isaac George.

Monday, August 14

- 9 a.m.: School district 509-J update with Jay Mathison, superintendent.
- 10: Columbia River Gorge Commission discussion with Krystyna Wolniaskowski.
- 11: Wasco County Planning Commission meeting with Jessica Metta and Kelly Howsley.
- 1:30 p.m.: Northwest Power Planning Commission discussion

with Bill Edmonds.
2:30 p.m.: Integrated Resource Management Plan (IRMP) discussion with Austin Smith Jr.

Wednesday, August 16

- 9 a.m.: Secretary-Treasurer update with Robert Brunoe.
- 9:30: September agenda and review minutes.
- 10:30: Draft resolutions with the S-T.
- 11:30: Enrollments with Lucille Suppach-Samson of Vital Stats.
- 1:30 p.m.: Indian Health Service update with Hyllis Dauphinais, clinic CEO.
- 2:30: Health and Human Services discussion with Caroline Cruz, branch general manager.
- 3:30: Managed Care update with Michael Collins.
- Items for further consideration:** Governor Tina Kotek. Integrated Computational Materials Engineering (ICME). Governor’s Office and Natural Resources. Gaming Commission appointments.

JOHNSON O' MALLEY 2023 SUMMER

DEADLINE DATE FOR
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Friday, August 18, 2023

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Groups to ask for dams removal

A coalition of groups will ask a judge to order dam breaching to save sockeye salmon.

An example of the problem: During a brutally hot summer in 2015, a promising return of sockeye was all but wiped out: Thousands died in the reservoirs of the Snake and Columbia rivers.

This year, Snake River sockeye detections at Bonneville Dam on the Columbia River are as high as they have been since 2012.

But both the Columbia and Snake rivers are experiencing below-average flows this summer and water temperatures that are above average. When water reaches into the low 70s, it can be harmful and even lethal to salmonids.

“If we look back at the last five to 10 years of sockeye survival, we’ve had bad years and we have had terrible years,” said Miles Johnson, executive director of Columbia Riverkeeper.

“If we continue to have terrible years like 2021 and 2015 this species is not going to be around very much longer.”

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Letters to the editor

Powwow lost and found

The Pi-Ume-Sha Committee has some lost-and-found items from the powwow weekend. The items are:

A Samsung cell phone. An LG cell phone. One large beaded barrette (blue, gold and orange beads).

A plastic bead necklace (green, blue and white beads). A black zippered shoulder purse. One grey shell braid tie with red and silver beads in the center.

Louise Katchia has the items at her office at Forestry. You can reach her at 541-460-0224. Thank you. **The committee.**

Education conference at HeHe Longhouse

The Northwest Youth Education Conference is coming up Friday through Sunday, September 1-3 at the HeHe Longhouse.

Camp setup will be on Friday, September 1. There will be Native American Church Prayer Services the Friday and Saturday nights of the conference. The event is open to everyone. Drug and alcohol free event. Contacts are Chico Holliday, 541-460-2707. Ralph Harvey, 509-901-2281. Elaine Harvey, 509-261-2360. If you are interested in volunteering, you can also call Paulette at Victims of Crime Services, 541-553-2293. Volunteers, and side dishes also, are welcome.

Legal services

A great opportunity is coming up in Warm Springs for people who are in need of assistance with legal matters. Assistance will be available for wills and estate planning, tenant rights, employee rights, protection from domestic violence, public ben-

efits, homeless rights and expungement of a conviction.

The free legal assistance clinics will be conducted by the Native American Program Legal Aid Services of Oregon (NAPOLS), and Legal Aid Services of Oregon. NAPOLS is a non-profit law firm that offers free civil legal services in specialized areas to income eligible tribal members.

The Central Oregon Region Office for Legal Aid Services of Oregon offers free civil legal services for low-income people of Warm Springs, Jefferson County, Deschutes and Crook counties. The legal services dates will be August 30, September 27 and October 25 at the Warm Springs Community Action Team office, 1136 Paiute Avenue. All clinics will be from 9 a.m. to 3 p.m.

You may make an appointment by emailing: wills@lasoregon.org

Or email: laurenguicheteau@lasoregon.org

You may also call 971-703-7110 or 541-668-8352 (note: these lines cannot accept texts).

Walk-ins are welcome but may need to wait. Other times for in-person visits are available but must be arranged in advance (*see the flyer on page 7*).

Penny Carnival

A Penny Carnival is coming up August 31 at the Warm Springs Youth Center Gym. The carnival is hosted by Warm Springs HAPPI—Health and Promotion Prevention Initiative—Prevention and After-Care.

There will be food and games, crafts and music. For booth information contact Warm Springs Prevention at 541-610-0036. The carnival will be from 6 to 8 p.m.

Campaign stop at Celilo

The All Our Relations Snake River Campaign is coming up in September and October, including a stop at Celilo Park. The campaign invites you to help support treaty rights in the Columbia River basin, and the health of the Salish bio-region by bearing witness to the urgency of breaching without further delay the Lower Snake River dams.

The two-week, indigenous-led campaign has been organized to offer you the opportunity at this critical time to stand up and make your voice heard for the salmon and the First Nations Salmon People, the Salish Sea and resident killer whales, and all our relations into the Seventh Generation.

The stop by Celilo will be on Tuesday, September 26.

JOM funds for students

Summer applications for Johnson O'Malley are open, with a deadline date for a 2023 summer application on Friday, August 18. The awards are for extra-curricular activities for Jefferson County and Wasco County School District students.

Please complete the Johnson O'Malley enrollment application; complete the JOM survey; complete the request for financial assistance; and attach support documents such as flyers, rosters, schedules, receipts, etc.

Submit applications to Higher Education in the Education building, 1110 Wasco Street. For information call 541-553-3311. Or email: carrol.dick@wstribes.org

Or to: itwin2430@gmail.com

The award amounts are \$150 per student in grades k- through fifth; \$200 per student for grades six through eight; and \$300 per student for grades nine through twelve.

Listening session in W.S.

The NeighborImpact board of directors is holding listening sessions with different communities and partners to gather input for their new two-year strategic plan. The plan will take effect in January of next year.

The Warm Springs community NeighborImpact listening session will be from 5 to 7 p.m. on Tuesday, August 15 at the Community Wellness Center social hall.

Or you can join by Zoom. Questions that the board is asking are in regard to how best to serve the people of the reservation.

If you require accommodation for the meeting, please contact 541-548-2380; or email: reception@neighborimpact.org

Free haircuts

Free haircuts for seniors are available at High Looksee Lodge on Fridays.

The hours are 10:30 a.m. to 2 p.m. on Fridays. Please note, available only to seniors.

Great time visiting the University of Oregon

First of all we would like to thank the community of Warm Springs for supporting our bake sale and donating to our trip for the University of Oregon girls basketball camp. We would to also like to thank Warm Springs Power and Water Enterprises for their donation.

We did our best to represent our community in a good way, and we left a great impression on our camp leaders. We all worked hard, kept good attitudes, and learned a lot.

The girls attended the three-day camp while our littles did a one day camp. After, we explored and got to check out the University of Oregon, and it was great to see what a university looked like.

We made awesome memories and are looking forward to next year. Again, thank you community and families for helping us get there.

The participants were Shaylynn Brisbois, Leona Norwest, Aiyana Suppah, Sharmiah Brisbois, Winola Brisbois and Rayline Anderson-Smith.

Jaycelene Brisbois



Courtesy Jaycelene Brisbois

Students at the camp: Aiyana Suppah, Sharmiah Brisbois, Winola Brisbois and Rayline Anderson-Smith (top picture, from left); and Aiyana Suppah, Rayline Anderson-Smith, Shaylynn Brisbois, Winola Brisbois, Sharmiah Brisbois Leona Norwest (below, clockwise from upper left).



Paid internship for Native emerging artist-educator

For a second year, the Confluence project is looking for an energetic and collaborative Indigenous emerging artist and educator to work with our small and dedicated staff.

The work involves helping deliver educational programming and produce culturally relevant art for one year.

We're looking for someone with a cultural connection to the Indigenous tribes of the Columbia River system in Oregon, Washington or Idaho.

This is an hourly paid internship position for 30 hours per week at \$25 per hour.

Confluence is an equal opportunity employer, and we strongly encourage applicants of all backgrounds to apply.

For more information about Confluence, please visit our website: confluenceproject.org

This paid internship is supported through a generous grant from The Roundhouse Foundation. Thank you!

Confluence is a community-supported nonprofit with the mission to connect people to the history, living cultures

and ecology of the Columbia River system through Indigenous voices. We work through five completed public art landscapes, educational programs and community gatherings in collaboration with northwest tribes.

New for water at CRITFC



CRITFC photo

Elaine Harvey of the CRITFC division.

The Columbia River Inter-Tribal Fish Commission is excited that Elaine Harvey, of the Yakama tribe, has joined the team to lead the Watershed Department.

Elaine is respected for both her professional and educational accomplishments, as well as her dedication in the longhouse communities to the culture of the Columbia River Plateau

people.

Prior to taking on her new role, Elaine served as the environmental coordinator for Yakama Nation Fisheries.

Elaine's work and experience makes her uniquely prepared to combine traditional wisdom and knowledge with Western science in the efforts to save salmon and the rivers where they live.

New Aquatic Center board



Courtesy MAC

The new board of directors of the Madras Aquatic Center recently took office. Board member Jillisa Smith (at center) is pictured here at the MAC with follow board members Kate Zemke, Jean McCloskey, Lindsay Foster-Drago and Jinnell Lewis (from left, not pictured Deanna Seibold, board chair).

Spilyay Tymoo
(Coyote News, Est. 1976)

Publisher Emeritus in Memorium: Sid Miller
Editor: Dave McMechan

Spilyay Tymoo is published bi-weekly by the Confederated Tribes of Warm Springs. Our offices are located at 4174 Highway 3 in Warm Springs.

Any written materials submitted to **Spilyay Tymoo** should be addressed to:

Spilyay Tymoo, P.O. Box 489, Warm Springs, OR 97761.

Phone: 541-553-2210 or 541-771-7521

E-Mail: david.mcmehan@wstribes.org.
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An outstanding student achievement

Jazell M. Allen, a Warm Springs tribal member, graduated in June 2023 with Honors from Milwaukie High School.

As one of the Valedictorians, she was selected to give the Land Acknowledgment speech at her Commencement Ceremony.

Jazell represented her school, her family, and her tribe by achieving many awards throughout her high school career.

Jazell completed high school with a 4.0 cumulative grade point average and was an honors graduate and co-valedictorian and was awarded numerous letters and sports awards. She also completed 22 college credits in high school while holding down a part-time job.

Her high academic achievements, sports awards and student government service opened the door to her being accepted to six of seven colleges she applied to.

Jazell wanted to be a part of making changes and found her passion by serving as a student government representative.

She served as the junior class vice-president and successfully planned and implemented dances and social activities throughout the school year.

During her senior year, Jazell was elected to serve on All Student Body and served as Spirit Commissioner. She made numerous contacts with other student leaders throughout Oregon as she attended leadership conferences.

Jazell plans to become an orthodontist, and applied to several colleges that have re-



Jazell at graduation, and during a high school baseball season.

nowned science programs that will allow her to pursue a Doctorate.

Ultimately, she chose the University of Southern California after visiting the beautiful USC campus and finding the location ideal and welcoming, the education opportunities outstanding, and of course the financial aid packet sealed the deal.

The financial package she received was based on her financial need and her success in academics and sports.

To date she has received the following awards, grants and scholarships: USC grant, \$66,000; USC Scholar Award, \$4,000; Cobell Undergraduate Scholarship, \$5,000; Harland Cravat/Gray Johnson Office of Student Access and Completion (OSAC) scholarship, \$2,000;



and Loprinzi Multnomah Athletic Scholarship, \$8,000.

Academics was always first and foremost, but sports were a close second.

Jazell has played basketball, softball, soccer, volleyball and ran cross country and track.

In high school she played one year of basketball and four years of softball and volleyball.

4-H livestock showing



Ethan Stacona showing in the PeeWee goat show.



Arelyya Scott showing her goat Little Jeremy. This is her last year with the Lyle Gap 4-H Club and will be off to college in the fall.



Hayden Heath and his reserve Grand Champion heavyweight market goat.



Bailey Reese was showing her market hog this year at the County Fair. She was one of the Lyle Gap 4-H members who were showing this year.

Camp connecting youth to Columbia Indigenous culture

The Confluence project is a non-profit group dedicated to connecting people to the history, living cultures, and ecology of the Columbia River through Indigenous voices.

Over two weeks this summer, Confluence welcomed more than 40 campers to the Confluence Camp.

The camp is free, featuring a series of regional outdoor field trips with opportunities to learn from Indigenous educators.

The Washington No Child Left Inside program provided the funding so that every camper could attend free of charge.

What the Confluence campers did this summer:

There was the open-



Youth gathering at the Confluence Camp.

ing blessing with tribal leaders from the Cowlitz Indian Tribe, the Chinook Nation, and the Grand Ronde.

Clifton Bruno (Wasco), Christine Bruno (Basque, Comanche and Irish), and Josh Bruno (Wasco) taught about Salmon and Indigenous games.

At Cape Disappoint-

ment, we learned from Sam Robinson (Chinook) and Mildred Robinson, Clifton and Christine Bruno, and Aaron Webster from Oregon State Parks.

The campers connected throughout the week with the Portland All Nations Canoe Family, learning about canoes, cedar, pounding and splitting cedar.

New study: hatchery fish contribute to salmon reintroduction

Efforts to reintroduce fish populations to areas where they were once abundant generally rely on the help of hatchery fish.

Scientific studies indicate that because hatchery fish may adapt to their hatchery environment, they may tend to have lower reproductive output than their natural-born counterparts when they return to spawn.

However, a recent peer-reviewed publication following a reintroduction of Chinook salmon to Lookingglass

Creek in Northeast Oregon shows that a hatchery stock can indeed possess the adaptive capacity to positively contribute to natural production and recovery goals.

Hayley Nuetzel, Fishery Scientist with the Columbia River Inter-Tribal Fish Commission, in collaboration with scientists with the Confederated Tribes of the Umatilla Indian Reservation, presented these results to the Northwest Power and Conservation Council's Fish and Wildlife Committee at its

summer 2023 meeting.

Declines of the native population of spring Chinook salmon in Lookingglass Creek occurred throughout the late 1900s. Under the federally mandated Lower Snake River Compensation Plan, Lookingglass Hatchery was built in 1982 to mitigate these losses and impacts to fish associated with the construction and operation of the four lower Snake River Dams. The native population in Lookingglass Creek was nearly gone, and a reintroduc-

tion program was initiated in 2000 with a hatchery stock from an adjacent location within the same river basin.

Nuetzel's team found that the natural-origin fish, originally derived from the captive broodstock hatchery program, demonstrated higher reproductive success than their hatchery born counterparts. The study demonstrates that hatchery stocks have the capacity to naturalize to a reintroduced system, as well as to supplement low existing populations.

In the Tribal Court

of the Confederated Tribes of Warm Springs

Note: All proceedings are held at the Tribal Courthouse.

JORDIN COWDREY, Petitioner, vs COLTON DAVID, Respondent; Case No. DO18-22. TO: JORDIN COWDREY, COLTON DAVID:

YOU ARE HEREBY NOTIFIED that a SHOW CAUSE HEARING has been scheduled with the Warm Springs Tribal Court. By this notice you are summoned to appear in this matter at a hearing scheduled for the 24TH day of AUGUST, 2023 @ 10:00 AM

CTWS, Petitioner, vs ANTOINETTE TALLBULL, Respondent; Case No. DO101,102-20. TO: ANTOINETTE TALLBULL, ERVANNA LITTLE EAGLE, JV PROS, CPS:

YOU ARE HEREBY NOTIFIED that a REVIEW HEARING has been scheduled with the Warm Springs Tribal Court. By this notice you are summoned to appear in this matter at a hearing scheduled for the 28TH day of AUGUST, 2023 @ 2:30 PM

MINNIE YAHTIN, Petitioner, vs JULIA YAHTIN-CLOUD, Respondent; Case No. DO104-21. TO: MINNIE YAHTIN, JULIA YAHTIN-CLOUD:

YOU ARE HEREBY NOTIFIED that a CONSERVATOR/GUARDIANSHIP REVIEW has been scheduled with the Warm Springs Tribal Court. By this notice you are summoned to appear in this matter at a hearing scheduled for the 28th day of AUGUST, 2023 @10:00 AM

CTWS, Petitioner, vs MARY

CLOUD, Respondent; Case No. JV1-23. TO: MARY CLOUD, CPS, JV PROS:

YOU ARE HEREBY NOTIFIED that a CUSTODY REVIEW has been scheduled with the Warm Springs Tribal Court. By this notice you are summoned to appear in this matter at a hearing scheduled for the 22ND day of AUGUST, 2023 @ 2:30 PM

CTWS, Petitioner, vs GLENDA FISHER, Respondent; Case No. DO159-09. TO: GLENDA FISHER, ANGEL MEDEL, JV PROS, CPS:

YOU ARE HEREBY NOTIFIED that a CUSTODY REVIEW has been scheduled with the Warm Springs Tribal Court. By this notice you are summoned to appear in this matter at a hearing scheduled for the 16TH day of AUGUST, 2023 @ 2:30 PM

CTWS, Petitioner, vs HESTER TAYLOR, Respondent; Case No. JV19, 20, 21-19. TO: HESTER TAYLOR, STEVEN ARCE, JOANNA ARCE:

YOU ARE HEREBY NOTIFIED that an ASSISTED GUARDIANSHIP REVIEW has been scheduled with the Warm Springs Tribal Court. By this notice you are summoned to appear in this matter at a hearing scheduled for the 16th day of AUGUST, 2023 @ 3:30 PM

CTWS, Petitioner, vs NIKITA SMITH, Respondent; Case No. JV02-06. TO: NIKITA SMITH, BEVERLY DAVIS, DAWN ROWLAND, JAMES SMITH JR.:

YOU ARE HEREBY NOTIFIED that an CUSTODY REVIEW / AGE OUT has been sched-

uled with the Warm Springs Tribal Court. By this notice you are summoned to appear in this matter at a hearing scheduled for the 31ST day of AUGUST, 2023 @ 2:00 PM

CTWS, Petitioner, vs TALLULAH MCGILL, Respondent; Case No. JV81,82,83-17. TO: TALLULAH MCGILL, VALEDA HERRERA:

YOU ARE HEREBY NOTIFIED that an ASSISTED GUARDIANSHIP REVIEW has been scheduled with the Warm Springs Tribal Court. By this notice you are summoned to appear in this matter at a hearing scheduled for the 6TH day of SEPTEMBER, 2023 @ 2:30 PM

CTWS, Petitioner, vs CARI ANN TENORIO, Respondent; Case No. JV139-05. TO: CARI ANN TENORIO, CPS, JV PROS:

YOU ARE HEREBY NOTIFIED that a CUSTODY REVIEW has been scheduled with the Warm Springs Tribal Court. By this notice you are summoned to appear in this matter at a hearing scheduled for the 31st day of AUGUST, 2023 @ 9:00 AM

LUCINDA HEATH, Petitioner f/ DELVIS HEATH SR., vs CHALLIS YAHTIN CLOUD, Respondent; Case No. DO34-23. TO: LUCINDA HEATH, DELVIS HEATH SR., CHALLIS YAHTIN CLOUD, VOCS:

YOU ARE HEREBY NOTIFIED that an ELDER PROTECTION ORDER has been scheduled with the Warm Springs Tribal Court. By this notice you are summoned to appear in this matter at a hearing scheduled for the 5TH day of SEPTEMBER , 2023 @ 11:30 AM

NOTICES continue on 7



Keira Saldana with goat at the 2023 fair.

Edward Heath photo

SB 189: tribes, St. Charles advocates

(from page 1)

St. Charles and the tribes worked on a solution, proposing a change to Oregon law similar to that adopted a few years ago by the state of Washington, for instance. The Oregon Legislature and Gov. Kotek agreed, and SB 189 will take effect January 1, 2024.

“We at St. Charles are celebrating the passage of this legislation along with our friends and partners the Confederated Tribes,” said Dr. Steve Gordon,

president and chief executive officer for St. Charles.

“This is a great example of listening to our community, hearing a concern, thinking creatively and taking responsive action alongside those who are most impacted to make a difference.”

As Dr. Tippet said, “For Native people this is removing a barrier to journey into the spirit world, and it feels wonderful to know that we at St. Charles had a hand in that.”

MADRAS AIRPORT



THE AIRSHOW FESTIVAL

Friday & Saturday

August 25th & 26th

Camp
BRING
YOUR RV!

Tickets
AVAILABLE
ONLINE

Free
ENTRY FOR
VETERANS & KIDS
(5 & UNDER)

- Air Race Demo (Sat. Only)
- Acemaker T-33 Jet
- Sukhoi West Demo Team
- Metal Mulisha Motorcycle Show
- Les Schwab Classic Car Show
- Pacific Power Fireworks Friday Night
- Free Entrance to Erickson's Aircraft Collection



AirshowoftheCascades.com

Thirtieth Anniversary exhibit at museum

Territories, Stories and The Long Memory of the Land: The Museum at Warm Springs Celebrates 30 Years ~ 1993-2023 is on display at the Museum at Warm Springs. The show will be on view in the museum's Changing Exhibits Gallery through September 2.

The exhibition chronicles the museum's 30-year history through engaging text, original archival documents, historic photographs, audio and video components, original architectural designs, models and artworks from the collection of Donald J. Stastny, representing the architects of record, Stastny &



Burke Architecture; and additional artworks from the museum's vast collections.

Support for the exhibition is provided in part by a grant from the Oregon Heritage Commission.

509-J school supplies list

Jefferson County School District 509-J is providing school supplies for all students this year. Families do not need to purchase basic items for any student. The school district will purchase the items that students need to bring to class. Those supplies will go straight to the classroom, ready for your child to use on the first day of school. The district is asking that students come to school with a backpack for any materials that need

to come home from school, as well as a water bottle. For kindergarten families, they ask that you please provide a box of tissues and a package of baby wipes for your student's classroom. The list of supplies is available on the district website: jcsd.k12.or.us/ As mentioned, families do not need to purchase the items on the list, as the district will provide the items when school starts.

Notes...

The **Warm Springs IHS** clinic's main phone number is 541-553-1196. To schedule with medical there is an appointment line, 541-553-2610. To reach the Dental department directly call 541-553-2462. A Pharmacy refill line is available at 541-553-5475. And for Optometry, the number is 541-553-2483. The **Warm Springs Library** is

hosting a Summer Reading Contest for youth under 18 years of age. Read a book and then fill out a book slip and turn it in to the library or to a drop box at the Warm Springs Market, the Boys & Girls Club, or at the KWSO booth at the Thursday market. And those slips will be drawn for prizes. Papalaxsimisha's **Camelback Club** meets on Thursdays at 6 p.m. Park and meet at the rodeo grounds entrance to join in the hike.

One of oldest human-occupied locations

Archaeologists have new evidence suggesting that humans occupied Oregon more than 18,000 years ago. This makes it one of the oldest known sites of human occupation in North America. A 2023 radiocarbon dating analysis was made based on findings at the Rimrock Draw Rock-shelter near Burns, Oregon. The University of Oregon Archaeological Field School has been excavating at the site, which features a shallow overhang in an otherwise open environment. The field school has been working in partnership with the Bureau of Land Management since 2011. University of Oregon staff archaeologist Patrick O'Grady said in 2012 the team found telling objects—camel tooth enamel fragments and a human-made tool—deep in the rock shelter, buried underneath the ash of a Mt. St. Helens eruption from over 15,000 years ago. “So we’ve got volcanic ash, we’ve got the camelops tooth

enamel, and then underneath those we have a beautiful orange stone tool made out of a fine-grained agate,” O’Grady said. “That was unmistakable as having been crafted by humans.” Radiocarbon dating on the camel tooth enamel, first in 2018 and most recently in 2023, dated it as 18,250 years old. “We ran one date, and we went, ‘Oh, my goodness, that’s pretty old,’” O’Grady said. “So we ran a second date on the same piece of tooth enamel, and ultimately, the date that we received in February of this year was pretty much spot on.” This, along with the presence of the tool underneath the tooth fragments, suggests that the rockshelter may be one of the oldest human-occupied locations on the continent. Other ancient sites include Cooper’s Ferry in western Idaho, which dates back more than 16,000 years. The field school is doing more work at Rimrock Draw Rockshelter this summer.



Rockshelter archaeological site near Burns.

In the Tribal Court of the Confederated Tribes of Warm Springs

(from page 6)

LUCINDA HEATH, Petitioner f/ DELVIS HEATH SR., vs VERN HEATH, Respondent; Case No. DO35-23. TO: LUCINDA HEATH, DELVIS HEATH SR., VERN HEATH, VOCS:
YOU ARE HEREBY NOTIFIED that an ELDER PROTECTION ORDER has been scheduled with the Warm Springs Tribal Court. By this notice you are summoned to appear in this matter at a hearing scheduled for the **5TH day of SEPTEMBER, 2023 @ 11:00 AM**

LAWRENCE SHIKE JR, Petitioner, vs DELBERT FRANK , Respondent; Case No. DO129-16. TO: DELBERT FRANK, NORMA SWITZLER, LAWRENCE SHIKE JR, TRIXIE SHIKE:
YOU ARE HEREBY NOTIFIED that an REVIEW has been scheduled with the Warm Springs Tribal Court. By this notice you are summoned to appear in this matter at a hearing scheduled for the **12TH day of SEPTEMBER, 2023 @ 10:00 AM**

CTWS, Petitioner, vs NORALISSETTE MCKINLEY, Respondent; Case No. JV105-10, JV25-12. TO: NORALISSETTE MCKINLEY, AARON EAGLESPEAKER, MICHAEL & MARCIE MILLS:
YOU ARE HEREBY NOTIFIED that an ASSISTED GUARDIANSHIP REVIEW has been scheduled with the Warm Springs Tribal Court. By this notice you are summoned to appear in this matter at a hearing scheduled for the **12TH day of SEPTEMBER, 2023 @ 3:00 PM**

CTWS, Petitioner, vs JESSICA JIM, Respondent; Case No. JV1-21. TO: JESSICA JIM,

CPS, JV PROS:
YOU ARE HEREBY NOTIFIED that an ASSISTED GUARDIANSHIP has been scheduled with the Warm Springs Tribal Court. By this notice you are summoned to appear in this matter at a hearing scheduled for the **14TH day of SEPTEMBER, 2023 @ 3:00 PM**

CTWS, Petitioner, vs BRIAN RENFRO, Respondent; Case No. DO163-12. TO: BRIAN RENFRO, COLLETA MACY, WINTER DAWN SELAM:
YOU ARE HEREBY NOTIFIED that an CONSERVATOR GUARDIANSHIP REVIEW has been scheduled with the Warm Springs Tribal Court. By this notice you are summoned to appear in this matter at a hearing scheduled for the **18TH day of SEPTEMBER, 2023 @ 3:00 PM**

CTWS, Petitioner, vs MAYANNE MITCHELL, Respondent; Case No. JV67-19,DO2,3-16. TO: MAYANNE MITCHELL:
YOU ARE HEREBY NOTIFIED that an CUTSODY REVIEW has been scheduled with the Warm Springs Tribal Court. By this notice you are summoned to appear in this matter at a hearing scheduled for the **18TH day of SEPTEMBER , 2023 @ 9:00 AM**

DONAVON WOLFE, Petitioner, vs CASSANDRA WOLFE, Respondent; Case No. DO50-22. TO: DONAVON WOLFE, CASSANDRA WOLFE, SANDRA CLEMENTS:
YOU ARE HEREBY NOTIFIED that an CONSERVATOR GUARDIANSHIP REVIEW has been scheduled with the Warm Springs Tribal Court. By this notice you are summoned to appear in this matter at a hearing scheduled for the **20TH day of SEPTEMBER,**

2023 @ 2:30 PM
CTWS, Petitioner, vs MARISSA KALAMA , Respondent; Case No. JV30-07. TO: MARISSA KALAMA, KEITH CHARLEY JR, JOHN KALAMA, MARLENE SOHAPPY:
YOU ARE HEREBY NOTIFIED that an ASSISTED GUARDIANSHIP / AGE OUT has been scheduled with the Warm Springs Tribal Court. By this notice you are summoned to appear in this matter at a hearing scheduled for the **28TH day of SEPTEMBER, 2023 @ 2:30 PM**

CTWS, Petitioner, vs CARI ANN TENORIO, Respondent; Case No. JV85-15. TO: CARI ANN TENORIO, CPS, JV PROS:
YOU ARE HEREBY NOTIFIED that an ASSISTED GUARDIANSHIP has been scheduled with the Warm Springs Tribal Court. By this notice you are summoned to appear in this matter at a hearing scheduled for the **26TH day of SEPTEMBER, 2023 @ 10:00 AM**

PROBATE
In the matter of the estate of Vanessa R. George, W.S., U/A, deceased. Estate no. 2023-PR22. Notice is hereby given that Vanessa R. George, who at the time of her death, last known residence was 2385 Oitz Loop, Warm Springs OR 97761, died on the 14th day of May, 2023, and the court appointed Valerie Squiemphen as public administrator. Notice is further given that all persons having claims against the decedent's estate are required to present their claims, with proper voucher, to the Warm Springs Tribal Probate, PO Box C, Warm Springs OR 97761 within 90 calendar days from the date upon which this notice was first posted.


Notification to serve as juror - September-October

To the following individuals: You are hereby notified to appear before the Tribal Court to serve as a Juror on each date listed below during the months of September-October 2023. Orientation will be at 4 p.m. on August 31. Trial time is at 9 a.m. on the following dates: September 14, and 28; and October 12 and 26. If you fail to appear on the dates and times listed above, you may be charged with Contempt of Court. To the following:

Adams, Teneasha Charnea
Aguilar, June Rosena
Allen-Johnson, Jenna Jodae
Anderson, Joseph Carl
Andy, Nicole Marie
Arthur, Gonzalo Spencer
Ball, Rose Anamaipum
Begay, Destry Rae
Bill, Johnson Leslie
Bryant, Clarence Ray
Caldera, Brandon Joseph
Calica, Brittany Ann
Davis, Driscoll Dale
Edwards, Ralph Noah
Estimo, Addie Marie
Fasthorse, Stacy Rae
Florendo, Koedy Ryan James
Gadberry, Lucy Larose
Haskins, Julia Dahлана
Holliday, Isaiah Cain
Isadore, Perry Earl
Jim, Ione Kendalynn Lee
Johnson, Jebadiah Richard
Wayne Knight, Lynn Matilda
Lovincey Jr., Peter Lamont
Miller, Adelle Diane
Minthorn, Dechelle Delea
Moody, Kapri Clara
Moore, Brianna Dawn
Payne, Ariel Vernita
Polk, Melinda Faye
Reese Jr., Frank

Rowe, Stephanie Marie
Salway, Patricia Saralee
Sandoval, Colleen Sylvia
Scott, Nathaniel Jared
Tewee, Richard John
Thomas, Leanne Marie
Tuckta, Jermayne Ryan
Tufti, Jennifer Krystal


Vanpelt, Anthony Jay
Velasquez, Shelby Xavier
Wabaunsee, Lawrence
Wallulatum, Minnie Lois
Wewa, Ramona Jean
Whipple, Rosebud
Wolfe, Kaylyn Lee
Yahtin, Shawnetta Marie



Native American Program

Legal Aid Services of Oregon (NAPOLS)

NAPOLS is a non-profit law firm that offers *free* civil legal services in specialized areas to income-eligible tribal members.



Legal Aid Services of Oregon

The Central Oregon Region Office for Legal Aid Services of Oregon offers free civil legal services for low-income people in Crook, Deschutes, and Jefferson Counties and Warm Springs.

2023 Wills & Legal Intake Clinics

Want to find out more about whether NAPOLS or LASO can offer assistance for your legal issue, and if you qualify for services!

We may be able to help you with:

- Will drafting
- Estate planning
- Tenant rights
- Employee rights
- Protection from domestic violence
- Public benefits
- Homeless rights
- Expungement of a conviction

Clinic Dates:
August 30 September 27 October 25
All clinics are 9:00 am to 3:00 pm.*
Warm Springs Community Action Team
1136 Paiute Avenue

You may make an appointment by emailing wills@lasoregon.org or laurengucheteau@lasoregon.org
And by calling **971-703-7110**** or 541-668-8352**

Walk-ins are welcome but may need to wait.
**Other times for in-person visits are available but must be arranged in advance.*
***These lines cannot accept texts.*

~ Culture & Heritage Language Lesson ~

Ichishkiin ~ Warm Springs

MANNERS & SAFETY

TÁAMINWANAM
TMA'AI WATA ANAM
KU WIYANINTA

cho - rus. Just im - ag - ine the moon - rise

mu - sic and lips like the What a break if I could

III KW'AI NAWA
SAPSIKW'AT NAMI TATANMAMI,
"CHAUNAM PINAISIKKW'ATA YALMILK,"
PAQAPXWITA CHAU XASH IWA 'N'NII.

~ Student lessons for the classroom ~
Ichishkiin ~ Warm Springs

MANNERS AND SAFETY AT HOME

WATWÁKINA
naknuwita
imlaktpama
tuntun.

Yes, keep cleaning supplies safely put away.

lii watwáa
miyanashmaamikni

Yes, keep out of reach from the children

Xnuxwí
iwach'aknaxa
tlaaxw tupan
tupan.

Germs will stick on many different things.

Kunkinnam
táaminwa
wápiyat'ata shupki.

That's why it is important to always wash your hands with soap.

ICHISHKIIN

Chaunawata yalmilk
xnuiki anaku aq'uwita
awala at'xuta
pamashapat'umxnaitana
fiit'kpamaki 'm.

With regard to germs, be considerate of others; when you cough or sneeze, cover your mouth with a hanky or tissue.

lii chaunawata
yalmilk xnuiki
taminwana wata
xlaak fiit'kpama.

Yes, we shouldn't be careless when it comes to germs and always have a tissue and hankerschief on hand.

Táaminwanam
tma'ai wata anam
ku wiyaninta.

Always present yourself with respect outside of your home.

lii kw'ai nawa sapsikw'at
nami tatanmami,
Chaunam phaisikkw'ata
yalmilk, "paqapxwita chau
xash iwa 'n'ni.

Yes this is the teaching of our people. Do not present yourself carelessly in public, they may think you are not taught in your home.

Numu ~ Paiute

Introduction & Greetings

HAGA U?

HOW OO U?

NU PAT

BESA YOO...
HAGA ESOO?

ESOO WILSON

~ Numu classroom lesson is on page 9 ~

Kiksht ~ Wasq'u

TELLING TIME AT THE HALF HOUR

QÁNCHIPTBA
AGA AKLAK?

AIXTÉ'AKWDIX TXMBA
CHUSHDIX

QÁNCHIPTBA ALMA
AMUYA?

QI'AYAK
WAPUL

~ Student lessons for the classroom ~
Kiksht ~ Wasq'u

WASCO LANGUAGE PROGRAM
LESSON PLAN

| | | | |
|---------|----------------------|-------|---|
| UNIT: | TIME | BY: | Gladys Thompson, Madeline McInturff, Valerie Aguilar, Lessa Wainanwit, Alice Harman |
| LEVEL: | Beginning | FOR: | Community Classes |
| LESSON: | TELLING THE TIME "B" | TIME: | 15 MINUTES PER SESSION |

GOAL:

For the students to learn questions to ask about time, with the simple sentences included in this lesson.

OBJECTIVES: The student will be able to:

1. Ask basic question about TIME for full control.
2. Say four words for talking to another person about Subsequent TIME for partial control.
3. Read and pronounce the Question & Answer phrases, in the vocabulary table included, for partial control.
4. Know that there are different phrases for asking about time and talking to others about time, for conceptual control.

PROCEDURES:

1. Introduction:

Show your time instruction device to the class. Read the sentences in Kiksht, point to the pictures, and use a little bit of English so the students can understand.

| | |
|-------------------------------------|----------------------|
| Qánchiptba aga aklák? | What time is it? |
| Clarification for the suffix "- ba" | |
| - ba | - bah "in, at or on" |

2. Implementation:

Write on the Board

Have students write the following words on the board. Explain in English the meaning of each word. Write that term next to the word.

| Kiksht | Syllable | Bushdenamt |
|--|--|------------|
| Aixt'akwdix aixtba | Aix-t-í'a-k-w-dix aix-t-ba | (at) 1:30 |
| Aixt'akwdix makwshtba | Aix-t-í'a-k-w-dix Mak-w-sh-t-ba-ga | (at) 2:30 |
| Aixt'akwdix Lunba | Aix-t-í'a-k-w-dix Lun-ba | (at) 3:30 |
| Aixt'akwdix Laktba | Aix-t-í'a-k-w-dix Lak-t-ba | (at) 4:30 |
| Aixt'akwdix Gwenmaba | Aix-t-í'a-k-w-dix Gwen-ma-ba | (at) 5:30 |
| Aixt'akwdix Txmba | Aix-t-í'a-k-w-dix Tx-m-ba | (at) 6:30 |
| Aixt'akwdix Snmakwstba | Aix-t-í'a-k-w-dix Snmakwstba | (at) 7:30 |
| Aixt'akwdix Gútlqtba | Aix-t-í'a-k-w-dix Gútlqtba | (at) 8:30 |
| Aixt'akwdix K'wisba | Aix-t-í'a-k-w-dix Lak-t-ba | (at) 9:30 |
| Aixt'akwdix chálixamba or Aixt'akwdix Yalixam dindin | Aix-t-í'a-k-w-dix ya-li-l-xam din-din or Aix-t-í'a-k-w-dix chá-li-l-xam-ba | (at) 10:30 |
| Aixt'akwdix chálixamba akun aixtba | Aix-t-í'a-k-w-dix Chä-li-l-xam-ba ak-un aix-t-ba | (at) 11:30 |
| Aixt'akwdix chálixamba akun makwshtba | Aix-t-í'a-k-w-dix Chä-li-l-xam-ba ak-un Mak-w-sh-t-ba | (at) 12:30 |

~ Kiksht classroom lesson continues on page 9 ~

~ Student lessons for the classroom ~

Numu ~ Paiute

PAIUTE LANGUAGE PROGRAM

Lesson Plan

UNIT: FAMILY BY: Shirley Tufti, Pat Miller, Alice Harman

LEVEL: Beginning FOR: Community Education

LESSON: Introductions & Greetings

GOAL: The students will learn to introduce and greet people in Paiute, using the words and body language that is appropriate in Paiute culture. They will learn the names of some of the important Paiute people through time.

OBJECTIVES: The student will be able to:

1. Introduce a family member.
2. Greet someone they know.
3. Respond to an introduction or a greeting, either verbally or with appropriate body language.
4. Identify one important Paiute person by matching their name with their picture.

PROCEDURES:

1. **Introduction:**
- The teacher will role-play an introduction in Paiute language with another teacher. The teacher will tell the class that they will learn how to introduce someone and how to greet someone in Paiute.
2. **Implementation:**
- Stage 1:
- The teacher will write the conversation for introductions on the board. The students will look, listen and repeat.
- The students will work in groups of three to introduce each other.
- Stage 2:
- The teacher will pass out picture-cards of famous Paiute people and other famous people. Each student will pretend to be that person. The student's partner will introduce him or her to another person.
3. **Closure:**
- The teacher will ask the students to take out two family photos. The student will hold up one photo and introduce the person and their relationship to the class.
- The students will work on their Family Album lesson.
4. **Follow-Up:**
- The student will bring a family member as a guest to the next class and introduce them to the group or the class.

RESOURCES:

Picture cards of important Paiute people

Picture cards of other well-known people

EVALUATION:

The teacher will observe the students as they participate in this lesson and keep a checklist of their accomplishments.

(Continues at upper right)




SPRINGS COYOTE

@sleepycoyote1855

ctwschspytylangless@gmail.com

YOUTUBE

If you have questions or want education materials write us at:



Coyote Language Lessons

PO Box C

Attn: Coyote @ C & H Dept.

Warm Springs, OR 97761

Gotta' use a pencil like in the OLDEN DAYS!!



LANGUAGE LESSON:

(Teacher's Reference Only)

| Vocabulary: Key Words | |
|-----------------------|----------------|
| mi | hands |
| nu | I |
| pesa'yoo | good |
| soopedakwatoo | know |
| tzadyame | shake |
| u | you |
| Other Words: | |
| esoo | this |
| haga | who |
| how | how |
| ki | don't, no, not |
| Sentences: | |
| Haga u? | Who are you? |
| Nu Pat. | I'm Pat. |
| How oo u? | How are you? |
| Pesa'yoo. | Good. |
| Haga esoo? | Who is this? |
| Esoo Rosie. | This is Rosie. |
| Nu ki soopedakwatoo. | I don't know. |
| Mi tzadyame! | Shake hands! |

Student Handout:

Family Unit

Name _____

Conversations:

Introductions & Greetings

| | | |
|----|----------------------|-----------------|
| 1. | Haga u? | Who are you? |
| | Nu Pat. | I'm Pat. |
| 2. | How oo u? | How are you? |
| | Pesa'yoo. | Good. |
| 3. | Haga esoo? | Who is this? |
| | Esoo Wilson. | This is Wilson. |
| | Nu ki soopedakwatoo. | I don't know. |
| 4. | Mi tzadyame! | Shake hands! |

Kiksht ~ Wasq'u

(from page 8)

Note Taking

Have the students write their notes in in a notebook & advocate that they spell each correctly as well as how they hear it PHONETICALLY, for their own study.

3. Closure:

Question & Answer drills:

Give the time instruction clock to the students. Have one student ask a “time question” a student of their choice. When the student answers the question correctly, have that student take the Clock device and ask another student a “time question” and continue until everyone has held the clock and asked a question at least once. Help them to read, sound out & pronounce the words & phrases correctly.

| | | |
|----------|----------------------------------|---|
| Question | “Freddy, qánciptba aga amiwách?” | Freddy, at what time now is your watch? |
| Answer | Aixtʔakwdix łunba | (at) 3:30 |

4. Follow-Up:

Periodically ask the students “time questions” when they arrive for class, and encourage them to use the words they have learned with their own family & friends.

RESOURCES:

- Numbers Lesson Plan (1- 59 minimum).
- Time Lesson Plan; “Asking the time”, “Telling the time A”
- Working Clock (digital or analog) and/or Instructional Clock.
- White board, Pens, pencils, crayons, etc. for drawing.

EVALUATION:

The teachers will observe the students and keep a checklist of their accomplishments in this Lesson Unit.

Additional Terms:

| Kiksht | Syllable | Bushdenamt |
|-----------------------------|-------------------------------------|---------------|
| Qiqʼayak wapulbaga | Qiqʼ-ay-ak wa-pul-ba-ga | Midnight |
| Qiqʼayak wapul | Qiqʼ-ay-ak wa-pul | Midnight |
| Sitkum sanbaga | Sit-kum san-ba-ga | Noon |
| Shaiba agalax | Shai-ba ag-a-lax | Noon |
| Sitkum san | Sit-kum san | Noon |
| Saiba agalax | Sai-ba ag-a-lax | Noon |
| Gúttqba kadux | Gú-t-l-q-t-ba ka-dux | (at) 8:00 am |
| Aixtʔakwdix tɁmba chushdix | Aix-t-ʔ-ak-w-dix t-Ɂm-ba chu-sh-dix | (at) 6:30 pm |
| chálixam akʼun aixtba wapul | chá-li-l-xam akʼ-un aix-t-ba wa-pul | (at) 11:00 pm |

Warm Springs Recreation is hosting a **Family Jamboree Day** from 1 to 5 p.m. this Wednesday afternoon, August 9. *Come have some splash-splash fun in the sun!* For information call Recreation at 541-553-3243. Food vendors are welcome.

The **Family Jamboree Day Drummers Jammz Social Powwow** is at 6 p.m. this Wednesday evening, August 9 at the pavilion by the Community Center. The master of ceremonies is Mackie Begay. All vendors are welcome. For information call Austin Greene at Recreation, 541-553-3243.

An **Overdose Rescue Course** is offered every Wednesday morning from 9 until 10:30 at the Warm Springs Prevention training room in the old elementary school. It's a chance to learn how to recognize and respond to an opioid overdose.

You get step-by-step instruction on how to use the Narcan nasal spray when a person experiences an overdose.

You also will learn about resources and treatment for opioid addiction in Warm Springs. If you are interested, contact Jacylene Brisbois jacylene.frank@wstribe.org

There will be a **sports physical clinic** at Warm Springs Indian Health Service clinic on September 1.

Call to schedule 541-553-2610. A parent or guardian will need to attend the appointment with the student.

The Warm Springs **Early Childhood Education Center** has **enrollment packets** available for new and returning day care and Head Start children. Parents or guardians can stop by to pick up packets. They need to be submitted on or before August 25. For more information speak with Ina Chief or Laurissa Bellanger at ECE, 541-553-3240.

Warriors for Wellbriety meetings are held Thursday evenings at 6 at High Looksee Lodge.

The KWSO **Thursday Markets** are from 10:30 a.m. until 2 p.m. on campus. The family friendly market allows vendors to set up, and features distribution of free fresh harvest kits from the high desert food and farm alliance.

September 1, 2 & 3, 2023

Northwest Youth Education Conference

Hehe Longhouse
Warm Springs,
OR

Camp set up Friday September 1st
NAC Prayer Services Friday & Saturday night
Youth Culture & NAC workshops Saturday

- OPEN TO EVERYONE -
Drug & Alcohol Free Event

Not Responsible for short funded travelers
Not responsible for lost or damaged items

contact :
Chico Holliday (541)460-2707
Ralph Harvey (509)901-2281
Elaine Harvey (509)261-2360

at junction of Hwy 26 & Tribal rd 9
between milepost 84 & 85 on hwy 26
<https://goo.gl/maps/MqUk69uaaXINWURU8>



Warm Springs MARKET

Family Owned Since 1944

NEW Native design clothes, car accessories and blankets.

Homemade daily deli specials!

Beads, Native American Gifts, Deli, Grocery, Ice, Western Union, Check-Free Bill Pay, ATM and much more!

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2132 Warm Springs Street,
Warm Springs, Oregon



Madras Possibilities Thrift Store

Empowering People of Diverse Abilities

Store Open Weekly Tuesday through Saturday

You can help us by
Donating & Shopping

Store Hours: Tues, Wed, Fri, Sat 10:00-5:00, Thurs 12:00-5:00
Donation Hours: Fri, Sat 10:00-3:00, Thurs 12:00-3:00

\$5 OFF

Any Purchase

\$10 or more

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Please come in to support us! We have great deals on clothing, books, kitchen items, and furniture!

MADRAS 1412 SW Hwy 97 - Next to Dollar Tree 541-475-6961

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Gary CRUMER



"Large enough to serve you.... Small enough to care"

2022 GMC Sierra - 19,795 miles - \$67,995 #58696A




2022 Chevrolet Silverado - 24,847 miles - \$48,995 #45777A



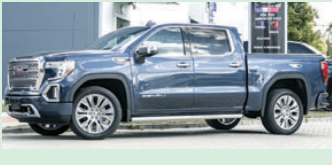
2021 GMC Sierra - 36,554 miles - \$55,995 #19187A




2021 Chevrolet Silverado - 28,445 miles - \$46,995 #30963A



2021 GMC Sierra - 15,796 miles - \$42,995 #73285A



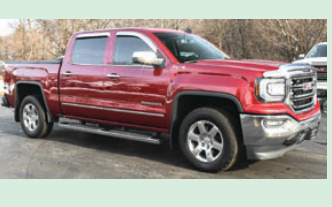
2019 GMC Sierra - 42,301 miles - \$54,995 #66245A



2020 GMC Sierra - 61,029 miles - \$66,995 #58230A



2018 GMC Sierra - 77,699 miles - \$40,995 #93119A



2020 GMC Chevrolet Silverado - 81,607 miles - \$38,995 #58403A




2016 GMC Sierra - 99,750 miles - \$28,995 #94684A



2015 GMC Sierra - 105,948 miles - \$29,995 #P6014A



2013 GMC Sierra - 112,394 miles - \$35,995 #93749B



\$75,000*

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*Total cash & prizes in August. Earn entries NOW - August 26th. See Players' Club for details.